



## Safe Families for Children Host & Family Coach Clearance



I. Fill out the SFFC Application & Home Evaluation forms attached to this email. You can fill it out on the computer or print them out and fill them in by hand.

- 2. Get your supporting documentation return it to SFFC.
  - Finger Printed through LiveScan
  - 3 Year DMV Driving Record
  - Copies of your drivers license & proof of auto insurance
- 3. Complete the Safe Families for Children Online Training. You received & invitation into the system when you signed up to be involved with Safe Families. If you cannot find this email contact safefamilies@olivecrest.org



Fax: 714.543.5463

mail: SFFC at Olive Crest 2130 E. 4th St. Santa Ana, CA 92705



#### Frequently asked questions

#### Do I have to fill out an application for everyone in my household?

No. You only need to fill out one application per household but you need one Family Evaluation Form for anyone over 18 residing in your household.

#### What is a home visit?

The Home Visit provides SFFC the opportunity to get to know our Host Families in depth. This time provides the opportunity for us all to explore the reason the family would like to become a Host Family and how they are prepared to do so. This time also provides our staff with a time to speak into the family's life and to share what it means to provide care to a child as a Host Family.

#### What do I need to prepare for it?

The only action that is required for your home visit is to turn in your Application & Family Evaluation forms to Safe Families for Children at Olive Crest.

#### How do I make an appointment for a home visit?

Contact Safe Families for Children to schedule an appointment . Email Safefamilies@olivecrest.org or call 714.543.5437 x1234

#### How do I get my Live Scan Finger Prints?

Follow the instructions on the LiveScan form attached. Each person 18 and over who is living in your home will need to have a Live Scan completed.

#### How do I get a DMV driving record?

You can request one in person at the DMV or Visit http://www.dmv.ca.gov/online/dr/welcome.htm



2130 E. 4th St., Ste. 200, Santa Ana, CA 92705 Phone: (714)543.5437 Fax: (714)543.5463

### **Host Family Check List**

Thank you for your interest in becoming a host family for Safe Families for Children (SFFC). Below is a checklist to help you keep track of everything you need to do to be screened and approved. Please note that completion of these items does not guarantee certification as a host family.

| SFFC Application (one per household)  |
|---|
| SFFC Family Evaluation Form (completed by everyone in household that is over the age of 18)     |
| Fingerprints Submitted to LiveScan and copies of forms sent to SFFC Office (for anyone over the |
| age of 18 in household)   |
| Criminal Record Statement   |
| Copy of Driver's License  |
| Printout of Driving Record from www.dmv.ca.gov  |
| Copies of Vehicle Insurance   |
| Safe Families for Children Training Complete before homestudy                                   |
| (http://www.screencast.com/t/RSuGYaXA)  |
| Pastoral Reference  |
| Friend/Colleague Reference #1   |
| Friend/Colleague Reference #2   |
| Home Study with SEEC Staff (scheduled when all other items have been completed)                 |

Please contact Safe Families with any questions: Email: safefamilies@olivecrest.org Phone: (714) 543.5437 ext 1234

## טמוכ.

# amily Name:

#### **SAFE FAMILIES APPLICATION**



| DATE   |  | SUPERVISING AGEN              | ICY                 |                             |         |          |  |
|--|--|-------------------------------|---------------------|-----------------------------|---------|----------|--|
|  |  | Olive Crest                   |                     |                             |         |          |  |
| AGENCY REPRESENTATI  | VE   | AGENCY CONTACT   714.543.5437 | NUMBER              |                             |         | EY EMAIL | s@olivecrest.org   |
| CONTACT DATES:   |  |                               |                     |                             | I       |          |  |
| ☐ 1 <sup>ST</sup>  | ☐ 2 <sup>ND</sup>  | ☐ 3 <sup>RD</sup>             |                     | ☐ Close Fi                  | ile     |          |  |
| FAMILY BACKGR  | ROUND  |                               |                     |                             |         |          |  |
|  | APPLICANT #1   |                               |                     |                             | APPL    | ICANT#   | 2  |
| LAST NAME  | FIRST NAMI   | Ξ                             | LAST NAME           |                             |         | FIRST    | NAME   |
| BIRTH DATE (mm/dd/yyyy)  | BIRTH PLAC   | CE                            | BIRTH DATI          | E (mm/dd/yyyy               | /)      | BIRTH    | PLACE  |
| GENDER   | RACE/ETHN  | IICITY/NATIONALITY:           | GENDER              |                             |         | RACE/I   | ETHNICITY/NATIONALITY:   |
| Male   | ☐ Divorced   |                               |                     | SHIP STATUS<br>ever Married |         | ☐ Divo   |  |
| LANGUAGES SPOKEN<br>Primary  | Secondary  |                               | LANGUAGE<br>Primary | S SPOKEN                    |         | Second   | dary   |
| PHONE  Mobile  Work  | MOBILE CA  | RRIER                         | PHONE □M            | obile 🗆 Work                |         | MOBIL    | E CARRIER  |
| Alt PHONE □Mobile □ Work   | MOBILE CA  | RRIER                         | Alt PHONE I         | □Mobile □ Work              |         | MOBIL    | E CARRIER  |
| EMAIL ADDRESS  |  |                               | EMAIL ADD           | RESS                        |         | •        |  |
| HOME ADDRESS   |  |                               |                     |                             |         |          |  |
| STREET ADDRESS   |  |                               |                     |                             |         |          |  |
| CITY   |  |                               |                     | S                           | STATE   | ZIP      |  |
| HOME PHONE   |  |                               |                     | 1                           |         | •        |  |
| HOME INFORMA   |  |                               | •                   |                             |         |          |  |
| Is there any type of busines   |  |                               |                     |                             |         |          |  |
| If yes, describe impact of home business while you are hosting a child in your home. |  |                               |                     |                             |         |          |  |
| HOME DESCRIPTION: (Ch  | eck all that apply)                                      |                               |                     |                             |         |          |  |
| Construction   | По:- 1 5   |                               |                     |                             |         |          | Making Ci  |
| ☐ Apartment Building☐ Military   | <ul><li>☐ Single Family Ho</li><li>☐ One Story</li></ul> | ome                           | ore Stories         | ☐ Condomi                   | inium   |          | <ul><li>☐ Mobile Home</li><li>☐ Basement</li></ul>             |
| Other:   |  |                               |                     |                             |         |          |  |
| Indoor Space   |  |                               |                     |                             |         |          |  |
| ☐ One Bedroom ☐ Basement with Walkout  | ☐ Two Bedrooms ☐ Handicapped Accessible                  | ☐ Three Bed                   | drooms              | ☐ Four or                   | more Be | drooms   | □Attic   |
| Overall Square footage:  |  |                               |                     |                             |         |          |  |
| Outside Space  |  |                               |                     |                             |         |          |  |
| ☐ Porch☐ Hot Tub   | ☐ Deck☐ Fenced Yard                                      | ☐ Patio☐ Detached Ga          | arage               | ☐ Pool/Po<br>☐ Play Eq      |         | ountain  | <ul><li>☐ Shed/barn</li><li>☐ Handicapped Accessible</li></ul> |
| ☐ Other:   |  |                               |                     |                             |         |          |  |

| Arrangement                       |                              |                         |                     |           |  |
|-----------------------------------|------------------------------|-------------------------|---------------------|-----------|--|
| Rent                              | Own                          | Other                   |                     |           |  |
| Home Environment                  |                              |                         |                     |           |  |
| Do you have a swimming pool       | ?                            |                         |                     |           |  |
| If yes, is it fenced in? ☐ Yes [  | ☐ No                         |                         |                     |           |  |
| Are smoke detectors and carb      | on monoxide detectors wor    | king?  Yes  No          |                     |           |  |
| Is water temperature set to av    | oid burning?   Yes   No      |                         |                     |           |  |
| Are cleaning supplies and che     | micals out of reach or secu  | red?  Yes  No           |                     |           |  |
| Are there any open outlets, etc   |                              | Yes 🗌 No                |                     |           |  |
| Does anyone in the household      |                              |                         |                     |           |  |
| PETS/FIREARMS/ WATER S            | OURCES                       |                         |                     |           |  |
| PETS                              |                              |                         |                     |           |  |
| Are there pets in the home?       | ] Yes 🗌 No                   |                         |                     |           |  |
| Is the pet friendly to children?: | ☐ Yes ☐ No                   |                         |                     |           |  |
| If no, please explain.            |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
| If yes, do they meet all county,  |                              |                         | No                  |           |  |
| If there are pets in the home, of | describe the number and type | pe of pets.             |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
| Explain any noncompliance wi      | th county/city safety ordina | nce requirements.       |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
| FIREARMS                          |                              | _                       |                     |           |  |
| Are there any firearms or wear    |                              | _                       |                     |           |  |
| If yes, please provide details (i | f there are more than three  |                         |                     |           | T  |
| Type of weapon                    |                              | Purpose for weapon      | IS                  |           | Storage Location                         |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
| HOUSEHOLD COMPOSITION             |                              |                         |                     |           |  |
| Include All Individuals Residing  | g In The Home, Add addition  |                         | other sheet         | as needed | DEL ATIONISHID TO                        |
| NAME                              |                              | DATE                    | RES                 | SIDES     | RELATIONSHIP TO APPLICANT                |
|                                   |                              | OF BIRTH                | Dort                |           | (Biological, step, foster child, adopted |
| First and Last Name               |                              | (mm/dd/yyyy)            | Part<br>Time        | Full Time | child, Godchild, etc.)                   |
|                                   |                              |                         | 11110               |           | orma, codorma, cto.)                     |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
| Briefly describe your neighborl   | hood Include safety and de   | aneral surrounding are  | l<br>aa and facilit | ios       |  |
| Briefly describe your rieignborn  | iood. Iriolade salety and ge | chicial surrounding are | za aria racilit     | 103.      |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
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|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
|                                   |                              |                         |                     |           |  |
| I                                 |                              |                         |                     |           |  |

| DESCRIPTIO       | N OF HOME – Sleeping Arra        | ngements                     |                     |  |  |
|------------------|----------------------------------|------------------------------|---------------------|--|--|
| If the room is   | occupied please provide the l    | names of the occupants. In   | idicate the type    | of bed a child sta   | aying in your home will be able to use. For      |
| BEDROOM          | NAMES OF OCCUPANTS               | a bullk bed is available ind | icate ii it is tile |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     | usehold who transports children must have a valid driver's insporting children.  urance before transporting minors in your care.  usehold who transports children must have a valid driver's insporting children.  urance before transporting minors in your care. |  |
|                  |                                  |                              |                     |  |  |
| TRANSPORT        | ATION:                           |                              |                     |  |  |
| Will household   | d vehicles be used to transpo    | rt children? 🔲 Yes 🗌 No      | )                   |  |  |
| If no, describe  | alternative transportation pla   | n if family does not own ar  | n operating veh     | icle:  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
| Describer and    | '(-) h                           | 0 TV TN-                     |                     |  |  |
| If No, please    | icant(s) have proof of insurar   | ce?   Yes   No               |                     |  |  |
| ii ivo, piease e | вхріант.                         |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  | icense to operate vehicles   | used to transp      | ort children? 🗌 Y  | ′es ☐ No   |
| If no, please e  | explain.                         |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
| APPLICANT :      | #1                               |                              |                     |  |  |
|                  | nd that I must have appropria    | te child safety seats when   | applicable.         |  |  |
|                  |                                  |                              |                     |  | orts children must have a valid driver's license |
|                  | nce and must adhere to Safe      |                              |                     |  | orting minors in your core                       |
|                  | nd that I will be asked for a DI | ·                            | proof of insura     | nce belore transp  | orting minors in your care.                      |
| APPLICANT :      |                                  | viv printout.                |                     |  |  |
| ☐ I understar    | nd that I must have appropria    | e child safety seats when    | applicable.         |  |  |
| ☐ I understar    | nd that I am responsible for e   | nsuring that any person ou   | tside the house     | ehold who transpo  | orts children must have a valid driver's license |
|                  |                                  | •                            |                     | •  | porting minors in your care                      |
|                  | nd that I will be asked for a DI | •                            | proof of mode       | moc belore transp  | orang minoro in your oure.                       |
| List all househ  | nold members whom you wou        | ld like to have approved to  | transport mind      | ors in your care.  |  |
| NIA N 45         |                                  | DDIVEDO LICENCE "            | STATE               | DATE OF  | DUONE (Kastassellassel 4 as 0)                   |
| NAME             |                                  | DRIVERS LICENSE #            | LICENSES<br>ISSUED  | BIRTH  | PHONE (If not applicant 1 or 2)                  |
|                  |                                  |                              | .00022              |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
| MOTIVATION       |                                  |                              |                     |  |  |
|                  | nd your family want to becom     | e a Host Family Volunteer    | ?                   |  |  |
|                  |                                  | •                            |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
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|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |
|                  |                                  |                              |                     |  |  |

| FINANCIAL INFORMATION   |                               |                |                           |                                      |       |  |
|---|-------------------------------|----------------|---------------------------|--------------------------------------|-------|--|
| Please select your current annual ho  | ousehold income               |                |                           |                                      |       |  |
| -   | 60,000-\$69,999               |                |                           |                                      |       |  |
|   | 70,000-\$79,999               |                |                           |                                      |       |  |
|   | 30,000-\$89,999               |                |                           |                                      |       |  |
|   | 90,000-\$99,999               |                |                           |                                      |       |  |
|   | ore than \$100,000            |                |                           |                                      |       |  |
| \$50,000-\$59,999   | 316 than \$100,000            |                |                           |                                      |       |  |
| Support System  |                               |                |                           |                                      |       |  |
| Who can help with childcare?  |                               |                |                           |                                      |       |  |
| Who can help with childcare?  |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
| If you had a crisis, who would you ca   | all?                          |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
| FAMILY DYNAMICS   |                               |                |                           |                                      |       |  |
| CHILDREN  |                               |                |                           |                                      |       |  |
| Sibling relationships   Excellent   | Good ☐ Fair ☐ Poor            |                |                           |                                      |       |  |
| Health of Children:   Excellent   |                               |                |                           |                                      |       |  |
| Behavior of Children:   Excellent   |                               |                |                           |                                      |       |  |
| Discipline: ☐ Time Outs ☐ Spankii   |                               | Grounding      | Other:                    |                                      |       |  |
| Do your children have special Need  |                               | _ Crounding    | - Cirioi:                 |                                      |       |  |
| •   | velopment                     | ☐ Health       | ☐ Mental Health           | n ☐ Drug or Alcohol Ab               | 11100 |  |
| Explain special needs indicated.  | velopitient                   | Птсант         | Wichtai i leatt           | Drug of Alcohol Alc                  | usc   |  |
| Explain special needs indicated.  |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
| Children's view of having a Safe Far  | mily guest in your home:      |                |                           |                                      |       |  |
| <b>.</b>  | , 3 ,                         |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
| le there envene also ever the ere of  | f 10 living at your regidence | -2 U Vaa U     | 7 No                      |                                      |       |  |
| Is there anyone else over the age of  | 1 to living at your residence | er 🔲 res L     |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
| SUPPORT OF BIRTH PARENTS  |                               |                |                           |                                      |       |  |
| Are you interested in developing a re   |                               | t of the child | in your care? ☐ Yes ☐ No  |                                      |       |  |
| SAFE FAMILIES CHILD INFORMA   | TION                          |                |                           |                                      |       |  |
| What ages are you interested in having in your home?  |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
| How many children are you interested in having in your home?  |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
| What gender(s) are you interested in  | n having in your home?        | l Mala □ Ec    | omalo 🗆 Eithor            |                                      |       |  |
|   | I having in your nome?        | ] IVIale   Fe  |                           |                                      |       |  |
| REFERENCES  | forms of an analysis to the   |                | nes references Discouring | nell and and in reference about 1000 |       |  |
| Please provide the name, contact information, and relationship type for three references. Please have them mail or fax in reference sheet to Olive Crest Attn: Please include a pastoral reference. |                               |                |                           |                                      |       |  |
|   |                               |                | DHONE                     | DEL ATIONSHIP                        |       |  |
| NAME  | EMAIL                         |                | PHONE                     | RELATIONSHIP                         |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |
|   |                               |                |                           |                                      |       |  |